

AGENDA

DRAFT 2

DOUGHERTY COUNTY COMMISSION

WORK SESSION – AUGUST 11, 2008

10:00 a.m.

- A. CALL MEETING TO ORDER BY CHAIRMAN JEFF SINYARD.**
- B. DELEGATIONS (The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held):**
1. Chief Don Cheek, present to recognize Detective Sergeant Danny Ball, Detective Calvin Cleveland, Officer Jeremiah Fenn, Senior Clerk Alanda Webb, and Clerk/Dispatcher Wanda Thompson who worked the National Neighborhood Watch “National Night Out” at Radium Middle School.
 2. Bill Ashberry, Chairman of the Dougherty County Board of Tax Assessors, present to request funding for a Market Survey.
 3. Update on the State’s Homeowners Tax Relief Grant revenues by Tax Director Denver Hooten.
 4. Update on the mission, vision and community responsibility of the RiverQuarium by Executive Director Scott Loehr.
- C. ITEMS FOR DISCUSSION FOR REGULAR MEETING SCHEDULED AUGUST 18, 2008:**
1. Minutes of July 28 Work Session and August 4, 2008 Regular Meeting. **Minutes.**

2. Update on East Albany Wal-Mart Project. County Administrator Richard Crowdis and Planning Director Howard Brown will address. **Other #1.**
3. Proposed **resolution** supporting the Four-Laning of State Route 133 from Albany to Valdosta and I-75. **Other #2.**
4. Recommended **list of roads** for submittal to **DOT** for their **2009 LARP Program**. Public Works Director Larry Cook will address. **Other #3.**
5. Recommendation to approve **\$10,500** as County's share of **\$30,000 Budget for FY 08-09** for new **SWAT Team**. This funding would come from General Fund Contingency. County Administrator Richard Crowdis will address. **Other #4.**
6. **Two** appointments to the **Department of Family and Children Services Board** to fill the unexpired term of McLeod Wilcox ending June 30, 2009 and the unexpired term of William H. Gregory, II ending June 30, 2009. **Three applicants**, Audrey W. Beard, Willa Thompson-Williams, and Doretha Moultrie. **Other #5.**

D. ITEMS FROM THE COUNTY ADMINISTRATOR.

1. The tour of the Bridge House is scheduled following next Monday's meeting.

E. ITEMS FROM THE COUNTY ATTORNEY.

F. ITEMS FROM THE COUNTY COMMISSION.

G. ADJOURN.