

**AGENDA**

**Draft 2**

**DOUGHERTY COUNTY COMMISSION**

**WORK SESSION – FEBRUARY 25, 2008**

**10:00 a.m.**

- A. CALL MEETING TO ORDER BY CHAIRMAN JEFF SINYARD.**
- B. DELEGATIONS (DELEGATIONS (The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held. Please be brief, to the point, and considerate of time for others):**
1. Lisa Riddle, Convention Services Manager, Albany Convention and Visitors Bureau, present to address the upcoming the Second Annual Snickers®Marathon® Energy Bar Marathon.
- C. ITEMS FOR DISCUSSION FOR REGULAR MEETING SCHEDULED MARCH 3, 2008:**
1. Minutes of February 11 Work Session, February 11 Special Called Meeting, and February 18, 2008 Regular Meeting. **Minutes.**
  2. Zoning – discussion (**The Public Hearings were held February 18, 2008**):
    - a. **Excel Pecan Co., LLC**, owner’s request to rezone **2425 Ozell Williams Road** (2 acres) from **AG** (Agricultural District) to **R-1** (Single Family Residential District). The Planning Department recommends approval. **Zoning #a.**
    - b. **Coley Musgrove, LLP**, owner’s request to rezone **14.002 acres** at the northwest corner of **Old Pretoria Road and Camden Lane** from **R-G** (Single Family Residential District) to **R-1** (Single

Family Residential District). The Planning Department recommends approval. **Zoning #b.**

3. Proposed appointments:
  - a. **Keep Albany Dougherty Beautiful.** One (1) appointment to fill an unexpired term ending December 31, 2008. KADB has requested that Don Buie, the new Downtown Manager, be appointed to fill the vacancy. County Clerk Barbara Engram will address. **Other #1.**
  - b. **Golden Triangle Resource Conservation and Development Council (RC&D Council).** One (1) appointment for a two year term ending December 31, 2009. County Clerk Barbara Engram will address. **Other #2.**
  - c. **Southwest Georgia Community Action Council, Inc.** One (1) appointment by virtue of Office of Chairman. County Clerk Barbara Engram will address. **Other #3.**

**D. ITEMS FROM COUNTY ADMINISTRATOR.**

**E. ITEMS FROM COUNTY ATTORNEY.**

**F. ITEMS FROM COUNTY COMMISSION.**

**G. ADJOURN.**